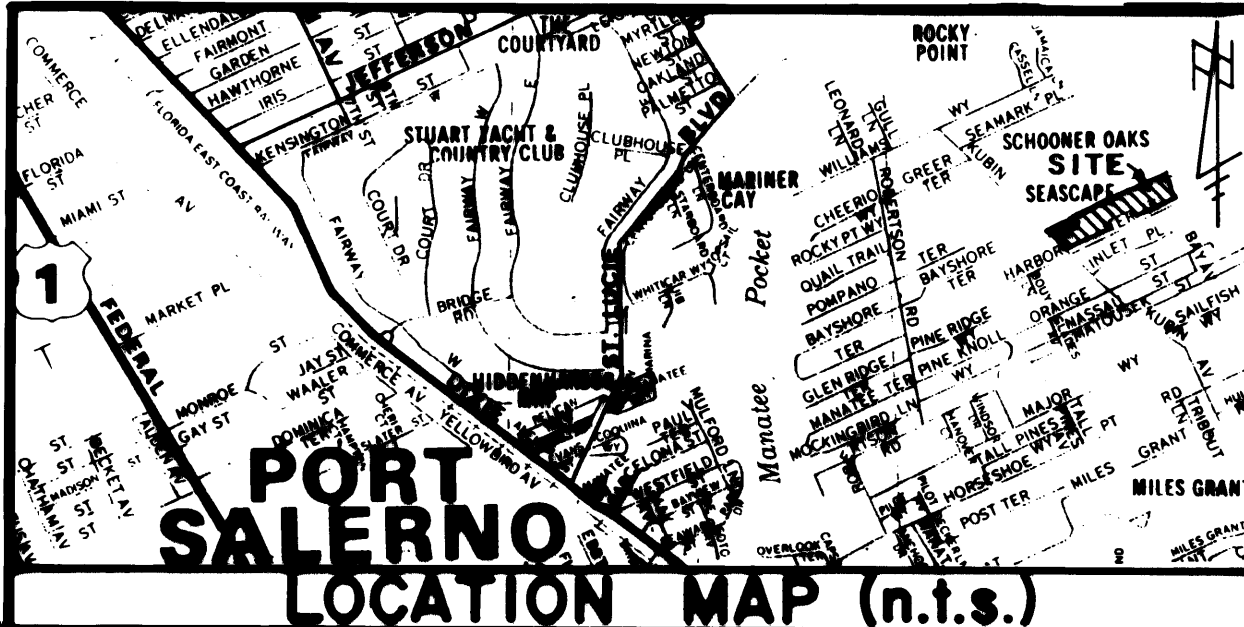


See: Surveyors Affidavit Returned in O.R. Book 1352, page 240, March 5th 1992, Clone of the Original Cover, by Susan Warner D.C. 12-01-98



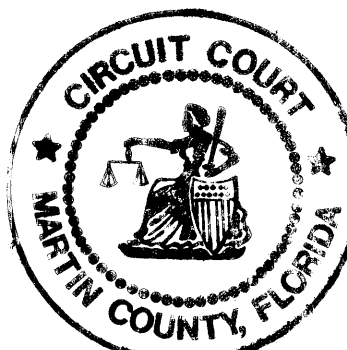
MAY 1992

A PLAT OF The Reef

BEING A REPLAT OF ALL OF LOT 27 AND ALL OF LOT 34 OF THE SUBDIVISION OF LOTS 13 & 14 OF THE MILES OR HANSON GRANT AS RECORDED IN PLAT BOOK I, PAGE 89, PALM BEACH (NOW MARTIN) COUNTY, FLORIDA.

SHEET 1 OF 2

FILED FOR RECORD
1992 FEB 16 AM 11:28
MARSHA STILLER, CLERK OF THE CIRCUIT COURT
BY



CLERK'S RECORDING
CERTIFICATE
I, MARSHA STILLER, CLERK OF THE CIRCUIT COURT OF MARTIN COUNTY, FLORIDA, HEREBY CERTIFIES THAT THIS PLAT WAS FILED FOR RECORD IN PLAT BOOK 1352, PAGE 240, MARTIN COUNTY FLORIDA, PUBLIC RECORDS, THIS 11TH DAY OF FEBRUARY, 1992.
MARSHA STILLER, CLERK OF THE CIRCUIT COURT MARTIN COUNTY, FLORIDA.
FILE NO. 92-1312 BY Charlotte Surley, DEPUTY CLERK
SUBDIVISION PARCEL CONTROL NO. 48-38-41-170-000-000

LEGAL DESCRIPTION

A PARCEL OF LAND SITUATED IN THE MILES OR HANSON GRANT, MARTIN COUNTY, STATE OF FLORIDA, AND BEING A REPLAT OF ALL OF LOT 27 AND ALL OF LOT 34, OF THE SUBDIVISION OF LOTS 13 AND 14, OF THE MILES OR HANSON GRANT, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 1, PAGE 89, PALM BEACH (NOW MARTIN) COUNTY, STATE OF FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

FOR A POINT OF REFERENCE, COMMENCE AT THE CENTERLINE INTERSECTION OF WILLIAMS WAY AND S.E. KUBIN AVENUE.

THENCE S 45° 51' 29" E ALONG THE CENTERLINE OF S.E. KUBIN AVENUE (A 60 FOOT RIGHT OF WAY) A DISTANCE OF 1440.91 FEET,

THENCE N 68° 12' 25" E ALONG THE WESTERLY PROJECTION OF SAID NORTH LINE OF LOT 27 AND THE SOUTH LINE OF SEASCAPE II ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 12, PAGE 32, MARTIN COUNTY, FLORIDA, A DISTANCE OF 32.39 FEET MORE OR LESS, TO A POINT ON THE EASTERLY RIGHT OF WAY LINE OF S.E. KUBIN AVENUE AND BEING THE NORTH-WESTERLY CORNER OF THE PARCEL HEREIN DESCRIBED, SAID POINT ALSO BEING THE POINT OF BEGINNING,

THENCE CONTINUING ALONG SAME SAID LINE N 68° 12' 25" E, A DISTANCE OF 1850.00 FEET, TO THE POINT OF INTERSECTION OF SAID NORTH LINE OF LOT 27 AND SOUTH LINE OF SEASCAPE II AND A BULKHEAD LINE, AS RECORDED IN PLAT BOOK 4, PAGE 25, MARTIN COUNTY, FLORIDA,

THENCE S 30° 46' 17" E ALONG SAME SAID BULKHEAD LINE A DISTANCE OF 640.52 FEET MORE OR LESS TO THE POINT OF INTERSECTION OF SAID BULKHEAD LINE AND THE NORTH LINE OF THE ST. LUCIE INLET HARBOR SUBDIVISION ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 4, PAGE 30, MARTIN COUNTY, FLORIDA,

THENCE S 51° 08' 50" W ALONG SAID NORTH LINE OF THE ST. LUCIE INLET HARBOR SUBDIVISION, A DISTANCE OF 100.00 FEET MORE OR LESS TO A POINT ON SAID NORTH LINE OF THE ST. LUCIE INLET HARBOR SUBDIVISION, SAID POINT ALSO BEING ON THE SOUTH LINE OF LOT 34,

THENCE S 68° 19' 13" W ALONG SAID NORTH LINE OF THE ST. LUCIE INLET HARBOR SUBDIVISION AND THE SOUTH LINE OF LOT 34 A DISTANCE OF 1584.98 FEET MORE OR LESS TO THE POINT OF INTERSECTION OF SAID LINE WITH THE EASTERLY RIGHT-OF-WAY LINE OF S.E. KUBIN AVENUE (A PROPOSED 80 RIGHT OF WAY),

THENCE N 45° 51' 29" W ALONG SAID EASTERLY RIGHT OF WAY OF S.E. KUBIN AVENUE A DISTANCE OF 710.71 FEET MORE OR LESS, BACK TO THE POINT OF BEGINNING.

LESS THAT PORTION LYING EASTERLY OF THE MEAN HIGH WATER LINE OF THE INDIAN RIVER.

SAID PARCEL CONTAINING 24.86 ACRES MORE OR LESS

CERTIFICATION AND DEDICATION

COUNTY OF MARTIN
STATE OF FLORIDA

SOUKUP DESIGN HOMES, INC., A FLORIDA CORPORATION, BY AND THROUGH UNDERSIGNED PRESIDENT DOES HEREBY CERTIFY THAT IT IS THE OWNER OF THE PROPERTY DESCRIBED HEREON, AND HAS CAUSED THE SAME TO BE SURVEYED AND PLATTED, AS SHOWN HEREON, AND DOES DEDICATE AS FOLLOWS:

1. THE STREET AND RIGHT-OF-WAY SHOWN ON THIS PLAT OF THE REEF SUBDIVISION, ARE HEREBY DEDICATED TO REEF OWNERS ASSOCIATION, INC., A FLORIDA NOT FOR PROFIT CORPORATION (HEREINAFTER REFERRED TO AS THE "ASSOCIATION") FOR INGRESS AND EGRESS PURPOSES, AND IS HEREBY DECLARED TO BE A PRIVATE ROAD IN COMMON WITH ALL LOT OWNERS IN THE REEF SUBDIVISION. THE ASSOCIATION SHALL BE RESPONSIBLE FOR ALL MAINTENANCE THEREOF. THE STREET AND RIGHT-OF-WAY SHOWN MAY BE USED BY UTILITIES INCLUDING CABLE TELEVISION FOR ACCESS, UTILITY AND MAINTENANCE PURPOSES IN COMPLIANCE WITH SUCH ORDINANCES AND REGULATIONS AS EXIST OR MAY BE ADOPTED FROM TIME TO TIME BY THE BOARD OF COUNTY COMMISSIONERS. THE BOARD OF COUNTY COMMISSIONERS OF MARTIN COUNTY, FLORIDA, SHALL BEAR NO RESPONSIBILITY, DUTY OR LIABILITY REGARDING THE STREET AND RIGHT-OF-WAY.

2. THE DRAINAGE AND UTILITY, DRAINAGE, AND UTILITY EASEMENTS SHOWN ON THIS PLAT OF THE REEF SUBDIVISION ARE HEREBY DEDICATED TO THE ASSOCIATION FOR DRAINAGE AND UTILITY INSTALLATION AND MAINTENANCE PURPOSES BY THE ASSOCIATION AND ANY PUBLIC OR PRIVATE UTILITY OR CABLE TELEVISION COMPANY IN COMPLIANCE WITH SUCH ORDINANCES AND REGULATIONS AS EXIST OR MAY BE ADOPTED FROM TIME TO TIME BY THE BOARD OF COUNTY COMMISSIONERS OF MARTIN COUNTY, FLORIDA, AND ARE HEREBY DECLARED TO BE PRIVATE EASEMENTS IN COMMON WITH ALL LOT OWNERS IN THE REEF SUBDIVISION. THE ASSOCIATION SHALL BE RESPONSIBLE FOR ALL MAINTENANCE THEREOF. THE BOARD OF COUNTY COMMISSIONERS OF MARTIN COUNTY, FLORIDA, SHALL BEAR NO RESPONSIBILITY, DUTY, OR LIABILITY REGARDING SUCH EASEMENTS.

3. THE WATER MANAGEMENT TRACT SHOWN ON THIS PLAT OF THE REEF SUBDIVISION IS HEREBY DEDICATED TO THE ASSOCIATION FOR DRAINAGE AND MAINTENANCE PURPOSES AND IS HEREBY DECLARED TO BE A PRIVATE TRACT IN COMMON WITH ALL LOT OWNERS IN THE REEF SUBDIVISION. THE ASSOCIATION SHALL BE RESPONSIBLE FOR ALL MAINTENANCE THEREOF. THE BOARD OF COUNTY COMMISSIONERS OF MARTIN COUNTY, FLORIDA, SHALL BEAR NO RESPONSIBILITY, DUTY, OR LIABILITY REGARDING THE WATER MANAGEMENT TRACT.

4. THE UPLAND PRESERVE AREA TRACTS SHOWN ON THIS PLAT OF THE REEF SUBDIVISION IS HEREBY DEDICATED TO THE ASSOCIATION FOR PRESERVATION PURPOSES, AND ARE HEREBY DECLARED TO BE PRIVATE PRESERVATION AREAS IN COMMON WITH ALL LOT OWNERS IN THE REEF SUBDIVISION. THE ASSOCIATION SHALL BE RESPONSIBLE FOR ALL MAINTENANCE THEREOF. NO CONSTRUCTION, ALTERATION OR DESTRUCTION SHALL OCCUR WITHIN THESE PRESERVE AREA TRACTS SHOWN ON THIS PLAT EXCEPT AS DESCRIBED IN THE PRESERVE AREA MANAGEMENT PLAN AS APPROVED BY THE BOARD OF COUNTY COMMISSIONERS OF MARTIN COUNTY, FLORIDA. THE BOARD OF COUNTY COMMISSIONERS OF MARTIN COUNTY, FLORIDA, SHALL BEAR NO RESPONSIBILITY, DUTY, OR LIABILITY REGARDING THE UPLAND PRESERVE AREA TRACTS.

5. THE UPLAND PRESERVE AREA EASEMENTS SHOWN ON THIS PLAT OF THE REEF SUBDIVISION IS HEREBY DEDICATED TO THE ASSOCIATION FOR PRESERVATION PURPOSES, AND ARE HEREBY DECLARED TO BE PRIVATE PRESERVATION AREAS IN COMMON WITH ALL LOT OWNERS IN THE REEF SUBDIVISION. THE ASSOCIATION SHALL BE RESPONSIBLE FOR ALL MAINTENANCE THEREOF. NO CONSTRUCTION, ALTERATION OR DESTRUCTION SHALL OCCUR WITHIN THESE PRESERVE AREA TRACTS SHOWN ON THIS PLAT EXCEPT AS DESCRIBED IN THE PRESERVE AREA MANAGEMENT PLAN AS APPROVED BY THE BOARD OF COUNTY COMMISSIONERS OF MARTIN COUNTY, FLORIDA. THE BOARD OF COUNTY COMMISSIONERS OF MARTIN COUNTY, FLORIDA, SHALL BEAR NO RESPONSIBILITY, DUTY, OR LIABILITY REGARDING THE UPLAND PRESERVE AREA EASEMENTS.

6. THE RECREATION TRACT SHOWN ON THIS PLAT OF THE REEF SUBDIVISION IS HEREBY DEDICATED TO THE ASSOCIATION FOR RECREATION PURPOSES, AND IS HEREBY DECLARED TO BE A PRIVATE RECREATION AREA IN COMMON WITH ALL LOT OWNERS IN THE REEF SUBDIVISION. THE ASSOCIATION SHALL BE RESPONSIBLE FOR ALL MAINTENANCE THEREOF. THE BOARD OF COUNTY COMMISSIONERS OF MARTIN COUNTY, FLORIDA, SHALL BEAR NO RESPONSIBILITY, DUTY, OR LIABILITY REGARDING THIS RECREATION TRACT.

7. THE VEGETATED COMMON AREA TRACT SHOWN ON THIS PLAT OF THE REEF SUBDIVISION IS HEREBY DEDICATED TO THE ASSOCIATION FOR CONSERVATION AND ACCESS PURPOSES, AND IS HEREBY DECLARED TO BE PRIVATE CONSERVATION AND ACCESS TRACT IN COMMON WITH ALL LOT OWNERS IN THE REEF SUBDIVISION. THE ASSOCIATION SHALL BE RESPONSIBLE FOR ALL MAINTENANCE THEREOF. NO CONSTRUCTION, ALTERATION OR DESTRUCTION SHALL OCCUR WITHIN THE VEGETATED COMMON AREA SHOWN ON THIS PLAT EXCEPT AS SPECIFICALLY APPROVED BY THE ASSOCIATION. THE BOARD OF COUNTY COMMISSIONERS OF MARTIN COUNTY, FLORIDA, SHALL BEAR NO RESPONSIBILITY, DUTY, OR LIABILITY REGARDING THE VEGETATED COMMON AREA TRACT.

8. THE UTILITY AREA TRACT SHOWN ON THIS PLAT OF THE REEF SUBDIVISION IS HEREBY DEDICATED TO MARTIN COUNTY UTILITIES FOR WASTEWATER COLLECTION AND TRANSMISSION UTILITY PURPOSES, AND IS HEREBY DECLARED A PUBLIC TRACT.

9. THE 6' ACCESS EASEMENT BETWEEN LOTS 22 & 23, SHOWN ON THIS PLAT OF THE REEF SUBDIVISION IS HEREBY DEDICATED TO THE ASSOCIATION FOR THE PURPOSE OF PROVIDING ACCESS TO THE RECREATION TRACT AND IS HEREBY DECLARED TO BE PRIVATE EASEMENT IN COMMON WITH ALL LOT OWNERS IN THE REEF SUBDIVISION. THE ASSOCIATION SHALL BE RESPONSIBLE FOR ALL MAINTENANCE THEREOF. THE BOARD OF COUNTY COMMISSIONERS OF MARTIN COUNTY, FLORIDA, SHALL BEAR NO RESPONSIBILITY, DUTY, OR LIABILITY REGARDING THE VEGETATED COMMON AREA TRACT.

10. THE FENCE EASEMENTS SHOWN ON THIS PLAT OF THE REEF SUBDIVISION ARE HEREBY DEDICATED TO THE ASSOCIATION FOR FENCING AND MAINTENANCE PURPOSES IN COMPLIANCE WITH SUCH ORDINANCES AND REGULATIONS AS EXIST OR MAY BE ADOPTED FROM TIME TO TIME BY THE BOARD OF COUNTY COMMISSIONERS OF MARTIN COUNTY, FLORIDA, AND ARE HEREBY DECLARED TO BE PRIVATE EASEMENTS IN COMMON WITH ALL LOT OWNERS IN THE REEF SUBDIVISION. THE ASSOCIATION SHALL BE RESPONSIBLE FOR ALL MAINTENANCE THEREOF. THE BOARD OF COUNTY COMMISSIONERS OF MARTIN COUNTY, FLORIDA, SHALL BEAR NO RESPONSIBILITY, DUTY, OR LIABILITY REGARDING SUCH EASEMENTS.

11. THE UPLAND TRANSITION ZONE EASEMENT SHOWN ON THIS PLAT OF THE REEF SUBDIVISION AS PART OF LOTS 11 THROUGH 16 IS HEREBY DEDICATED TO THE ASSOCIATION FOR PRESERVATION PURPOSES, AND IS HEREBY DECLARED TO BE A PRIVATE PRESERVATION EASEMENT IN COMMON WITH ALL LOT OWNERS IN THE REEF SUBDIVISION. THE ASSOCIATION SHALL BE RESPONSIBLE FOR ALL MAINTENANCE THEREOF. NO CONSTRUCTION, ALTERATION OR DESTRUCTION SHALL OCCUR WITHIN THE UPLAND TRANSITION ZONE EASEMENT SHOWN ON THIS PLAT EXCEPT AS DESCRIBED IN THE PRESERVE AREA MANAGEMENT PLAN AS APPROVED BY THE BOARD OF COUNTY COMMISSIONERS OF MARTIN COUNTY, FLORIDA.

12. THE ADDITIONAL RIGHT-OF-WAY FOR S.E. KUBIN AVENUE SHOWN ON THIS PLAT OF THE REEF SUBDIVISION IS HEREBY DEDICATED TO MARTIN COUNTY FOR PERPETUAL USE AS A PUBLIC RIGHT-OF-WAY AND OTHER PUBLIC PURPOSES.

13. THE NATIVE VEGETATED SETBACK AREAS SHOWN ON THIS PLAT OF THE REEF SUBDIVISION AS PART OF LOTS 15, 16, AND 17 ARE HEREBY DEDICATED TO THE OWNERS OF SAID LOTS FOR PRESERVATION PURPOSES. ALL TREES GREATER THAN OR EQUAL TO 3 INCH DIAMETER AT BREAST HEIGHT (DBH) WITHIN THE NATIVE VEGETATED SETBACK AREA SHALL BE PRESERVED. ALL GROUND COVER AND UNDERSTORY WITHIN A 24-INCH RADIUS OF ALL PRESERVED TREES LESS THAN 6-INCH DBH, AND WITHIN 48-INCH RADIUS OF ALL TREES GREATER THAN OR EQUAL TO 6-INCH DBH SHALL ALSO BE PRESERVED. THE LOT OWNER SHALL BE RESPONSIBLE FOR ALL MAINTENANCE THEREOF. NO CONSTRUCTION, ALTERATION OR DESTRUCTION OF THE NATIVE VEGETATED SETBACK AREAS SHOWN ON THIS PLAT SHALL OCCUR EXCEPT AS DESCRIBED IN THE PRESERVE AREA MANAGEMENT PLAN AS APPROVED BY THE BOARD OF COUNTY COMMISSIONERS OF MARTIN COUNTY, FLORIDA. THE BOARD OF COUNTY COMMISSIONERS OF MARTIN COUNTY, FLORIDA, SHALL BEAR NO RESPONSIBILITY, DUTY, OR LIABILITY REGARDING THESE NATIVE VEGETATED SETBACK AREAS.

IN WITNESS WHEREOF, SOUKUP DESIGN HOMES, INC. HAS AUTHORIZED AND CAUSED ITS PRESIDENT, CHARLES J. SOUKUP, TO EXECUTE THIS CERTIFICATE OF OWNERSHIP AND DEDICATION AND CHARLES J. SOUKUP, SECRETARY TO ATTEST SAID EXECUTION AND TO AFFIX THE CORPORATION'S SEAL HERETO THIS 30TH DAY OF APRIL, 1992.

SOUKUP DESIGN HOMES, INC.
A FLORIDA CORPORATION

ATTEST:
NAME: CHARLES J. SOUKUP
TITLE: SECRETARY
ADDRESS: 1325 S. Congress Ave #210
Boynton Bch, FL 33426

BY:
NAME: CHARLES J. SOUKUP
TITLE: PRESIDENT
ADDRESS: 1325 S. Congress Ave #210
Boynton Bch, FL 33426

ACKNOWLEDGEMENT:

COUNTY OF MARTIN
STATE OF FLORIDA

BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, PERSONALLY APPEARED CHARLES J. SOUKUP, TO ME WELL KNOWN TO BE THE PRESIDENT OF SOUKUP DESIGN HOMES, INC., A FLORIDA CORPORATION AND HE ACKNOWLEDGED THAT HE EXECUTED SUCH INSTRUMENT ON BEHALF OF SAID CORPORATION. HE IS PERSONALLY KNOWN TO ME OR PRODUCED Deputy's License AS IDENTIFICATION. and did not take an oath.

WITNESS MY HAND AND OFFICIAL SEAL THIS 30TH DAY OF APRIL, 1992.

MY COMMISSION EXPIRES: 6-14-92
#AA 374954
NAME: Lois B. Hembree
NOTARY OF PUBLIC
STATE OF FLORIDA

MORTGAGEE'S CONSENT:

COUNTY OF MARTIN
STATE OF FLORIDA

THE UNDERSIGNED HEREBY CERTIFIES THAT IT IS THE HOLDER OF CERTAIN MORTGAGES, LIENS, OR ENCUMBRANCES UPON THE HEREIN DESCRIBED PROPERTY AND DOES HEREBY JOIN IN AND CONSENT TO THE DEDICATION OF THE LANDS DESCRIBED IN THE DEDICATION HERETO, BY THE OWNERS THEREOF AND AGREES THAT ITS MORTGAGES, LIENS OR ENCUMBRANCES WHICH ARE RECORDED IN OFFICIAL RECORD BOOK 888, PAGE 1128, OF THE PUBLIC RECORDS OF MARTIN COUNTY, FLORIDA, SHALL BE SUBORDINATED TO THE DEDICATION SHOWN HEREON.

IN WITNESS WHEREOF, SAID INSTITUTION HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS SENIOR VICE PRESIDENT AND ATTESTED BY ITS VICE PRESIDENT AND ITS CORPORATE SEAL, TO BE AFFIXED HEREON BY AND WITH THE AUTHORITY OF ITS BOARD OF DIRECTORS, THIS 2ND DAY OF MAY, 1992.

BARNETT BANK OF PALM BEACH COUNTY, A BANKING INSTITUTION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA.

ATTEST:
NAME: DALE KAHLE
TITLE: VICE PRESIDENT
ADDRESS: 625 N. FLAGLER DRIVE
WEST PALM BEACH, FL.

BY: [Signature]
NAME: DALE KAHLE
TITLE: SENIOR VICE PRESIDENT
ADDRESS: 625 N. FLAGLER DRIVE
WEST PALM BEACH, FL.

ACKNOWLEDGEMENT:

COUNTY OF MARTIN
STATE OF FLORIDA

BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, PERSONALLY APPEARED RAYMOND E. WEEKS AND DALE KAHLE TO ME WELL KNOWN TO BE THE SENIOR VICE PRESIDENT AND VICE PRESIDENT, RESPECTIVELY OF BARNETT BANK OF PALM BEACH COUNTY, A BANKING INSTITUTION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA, AND THEY ACKNOWLEDGED THAT THEY EXECUTED SUCH INSTRUMENT AS SUCH OFFICERS OF SAID INSTITUTION. THEY ARE PERSONALLY KNOWN TO ME OR PRODUCED N/A AS IDENTIFICATION. and did not take an oath.

MY COMMISSION EXPIRES: 9/24/95

NAME: LISA LOVE
NOTARY OF PUBLIC
STATE OF FLORIDA

TITLE CERTIFICATION

COUNTY OF MARTIN
STATE OF FLORIDA

UNIVERSAL LAND TITLE INC., BY ITS UNDERSIGNED OFFICER, DOES HEREBY CERTIFY THAT AS OF April 28, 1992 at 5:00 P.M.

1. RECORD TITLE TO THE LAND DESCRIBED AND SHOWN ON THIS PLAT IS IN THE NAME OF THE CORPORATION EXECUTING THE DEDICATION HEREOF.

2. ALL RECORDED MORTGAGES, LIENS OR ENCUMBRANCES, NOT SATISFIED, RELEASED OF RECORD, OR OTHERWISE TERMINATED BY LAW, ENCUMBERING THE LAND DESCRIBED HEREON ARE AS FOLLOWS:

A. A MORTGAGE FROM SOUKUP DESIGN HOMES INC. A FLORIDA CORPORATION, TO BARNETT BANK OF PALM BEACH COUNTY, A BANKING INSTITUTION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA, AS RECORDED IN OFFICIAL RECORD BOOK 888, PAGE 1128, OF THE PUBLIC RECORDS OF MARTIN COUNTY, FLORIDA, DATED THE 2ND DAY OF MAY, 1992.

BY: [Signature]
STEVE ROSS (FOR THE FIRM)
UNIVERSAL LAND TITLE, INC.
1489 N. MILITARY TRAIL, SUITE 114
WEST PALM BEACH, FL 33409

SURVEYORS' CERTIFICATION

STATE OF FLORIDA

I, WILLIAM L. CREECH, JR. CERTIFY THAT THIS PLAT IS A TRUE AND CORRECT REPRESENTATION OF THE LANDS SURVEYED UNDER MY RESPONSIBLE DIRECTION AND SUPERVISION AND THAT SAID SURVEY IS ACCURATE TO THE BEST OF MY KNOWLEDGE AND BELIEF AND THAT PERMANENT REFERENCE MONUMENTS (P.R.M.'S) AND PERMANENT CONTROL POINTS (P.C.P.'S) HAVE BEEN PLACED AS REQUIRED BY LAW AND FURTHER THAT THE SURVEY DATA COMPLIES WITH ALL THE REQUIREMENTS OF CHAPTER 177 FLORIDA STATUTES.

BY: [Signature]
WILLIAM L. CREECH, JR.
REGISTERED LAND SURVEYOR #2370
STATE OF FLORIDA

COUNTY APPROVAL

COUNTY OF MARTIN
STATE OF FLORIDA

THIS PLAT IS HEREBY APPROVED BY THE UNDERSIGNED ON THE DATE, OR DATES INDICATED.

DATE: 1-18-93
COUNTY ENGINEER: [Signature]

DATE: 1-14-92
COUNTY ATTORNEY: [Signature]

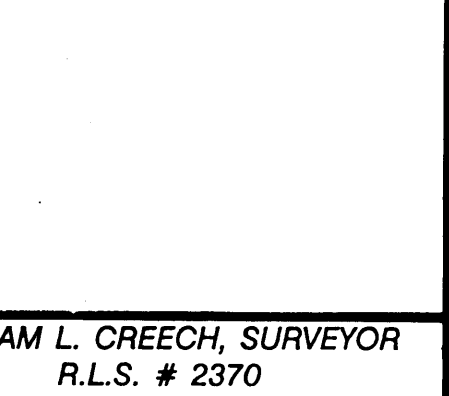
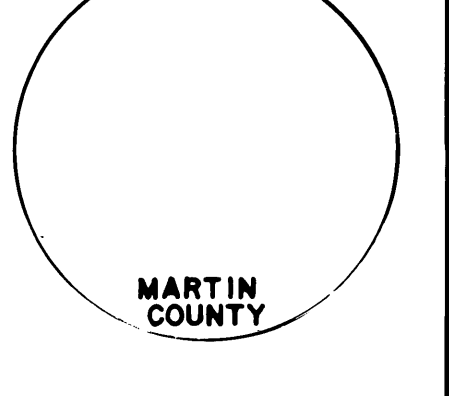
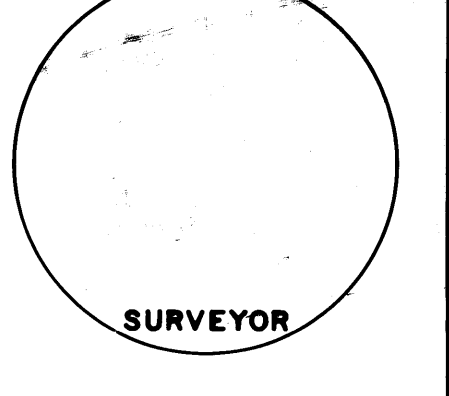
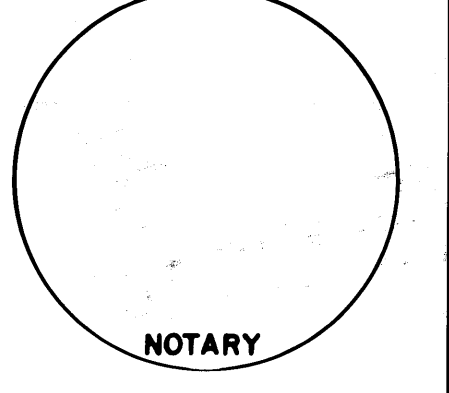
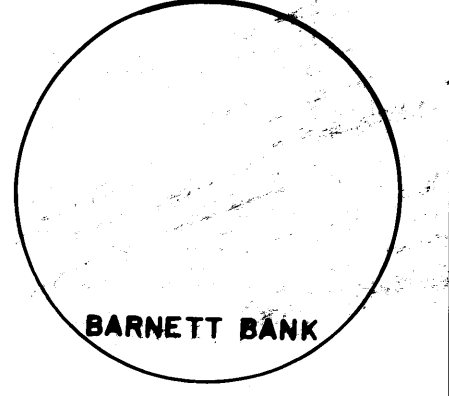
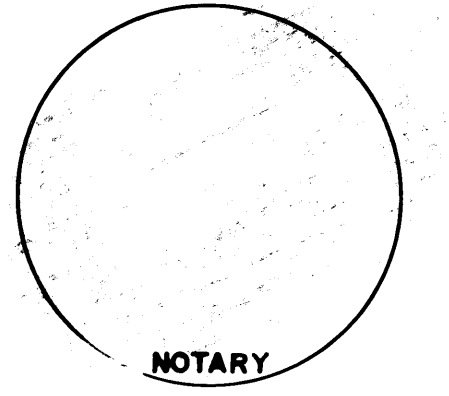
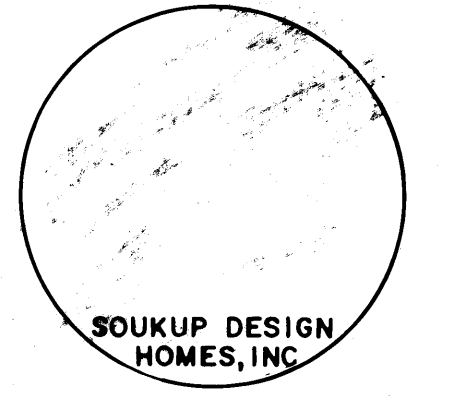
DATE: 1-14-92
CHAIRPERSON PLANNING AND ZONING COMMISSIONERS OF MARTIN COUNTY, FLORIDA: [Signature]

DATE: 1-14-92
CHAIRPERSON BOARD OF COUNTY COMMISSIONERS OF MARTIN COUNTY, FLORIDA: [Signature]

ATTEST: Marsha Stiller, CLERK
By Charlotte Surley, D.C.

NOTES:

- 1. THERE SHALL BE NO LOT SPLITS EXCEPT TO CREATE LARGER LOTS.
- 2. THERE SHALL BE NO BUILDING OR ANY OTHER KIND OF CONSTRUCTION, OR TREES OR SHRUBS PLACED ON DRAINAGE EASEMENTS.
- 3. THERE SHALL BE NO BUILDING OR OTHER PERMANENT STRUCTURE PLACED ON UTILITY EASEMENTS.
- 4. NO ALTERATION OF THE UPLAND PRESERVE AREAS, UPLAND PRESERVE AREA EASEMENTS, OR UPLAND TRANSITION ZONE EASEMENT IS PERMITTED EXCEPT AS DESCRIBED IN THE PRESERVE AREA MANAGEMENT PLAN AS APPROVED BY THE BOARD OF COUNTY COMMISSIONERS OF MARTIN COUNTY, FLORIDA.
- 5. THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY.
- 6. ALL EASEMENTS SHOWN ON THIS PLAT ARE PARALLEL TO ADJACENT RIGHT-OF WAYS OR PROPERTY LINES UNLESS OTHERWISE SHOWN, AND ARE MEASURED AT RIGHT ANGLES THERETO.
- 7. THE EAST PROPERTY LINE OF LOTS 11 THROUGH 16 AS SHOWN ON THIS PLAT SHALL BE TAKEN TO BE THE MEAN HIGH WATER LINE OF THE INDIAN RIVER.
- 8. ALL BEARINGS SHOWN HEREON ARE RELATIVE TO AN ASSUMED BEARING OF NORTH 45 DEGREES 51 MINUTES 29 SECONDS WEST ALONG THE CENTERLINE OF S.E. KUBIN AVENUE. ALL OTHER BEARINGS ARE RELATIVE THERETO.
- 9. THIS INSTRUMENT WAS PREPARED BY WILLIAM L. CREECH JR., P.L.S., AT 4175 LEIGHTON FARM AVE., PALM CITY, FLORIDA 34990.



WILLIAM L. CREECH, SURVEYOR
R.L.S. # 2370
4175 S.W. LEIGHTON FARM AVE.
PALM CITY, FL. 34990
(407) 283-5967